

asked them. <sup>13</sup>“You call me ‘Teacher’ and ‘Lord,’ and rightly so, for that is what I am. <sup>14</sup>Now that I, your Lord and Teacher, have washed your feet, you also should wash one another’s feet. <sup>15</sup>I have set you an example that you should do as I have done for you. <sup>16</sup>Very truly I tell you, no servant is greater than his master, nor is a messenger greater than the one who sent him. <sup>17</sup>Now that you know these things, you will be blessed if you do them.

Sermon – *Washing of Feet* . . . . . Pastor Barry Nelson

Hymn – *Whiter than Snow* . . . . . Red **#425**

**\* Lord’s Prayer:** **Our Father, who art in heaven; hallowed be Thy name; Thy kingdom come; Thy will be done on earth, as it is in heaven; give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation; but deliver us from evil; for Thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

Holy Communion

Nunc Dimittis: **Sovereign Lord, as you have promised, you may now dismiss your servant in peace. For my eyes have seen your salvation, which you have prepared in the sight of all nations: a light for revelation to the Gentiles, and the glory of your people Israel. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and ever shall be. Amen.**

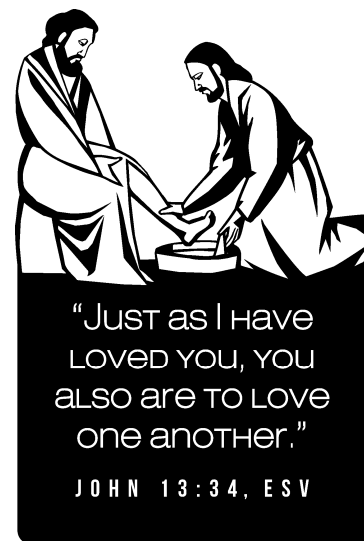
\* Benediction & Three-fold Amen (sung, p.41): **Amen, Amen, Amen.**

\* Closing Hymn – *God Be With You Till We Meet Again* . . . . . Red **#251**



**Good Friday Service**  
**Rod Goldammer – Witness of the Religious Leaders**  
Hope: March 29, 7:30 pm

**Easter Sunday Services w/ Holy Communion**  
First American: March 31, 9:00 am  
Hope: March 31, 10:45 am



## FIRST AMERICAN LUTHERAN CHURCH

**Maunder Thursday Service**

**March 28, 2024**

*\*Please stand as you are able    **Bold** Items are read in unison*

Invocation & Call to Worship

Psalm 116:12-19

- <sup>12</sup>What shall I return to the LORD for all his goodness to me?
  - <sup>13</sup>**I will lift up the cup of salvation and call on the name of the LORD.**
  - <sup>14</sup>I will fulfill my vows to the LORD in the presence of all his people.
  - <sup>15</sup>**Precious in the sight of the LORD is the death of his faithful servants.**
  - <sup>16</sup>Truly I am your servant, LORD; I serve you just as my mother did; you have freed me from my chains.
  - <sup>17</sup>**I will sacrifice a thank offering to you and call on the name of the LORD.**
  - <sup>18</sup>I will fulfill my vows to the LORD in the presence of all his people,
  - <sup>19</sup>**in the courts of the house of the LORD—in your midst, Jerusalem.**
- Praise the LORD.**

Opening Prayer & Lenten Reading

Mark 14:12-26

<sup>12</sup>On the first day of the Festival of Unleavened Bread, when it was customary to sacrifice the Passover lamb, Jesus’ disciples asked him, “Where do you want us to go and make preparations for you to eat the Passover?” <sup>13</sup>So he sent two of his disciples, telling them, “Go into the city, and a man carrying a jar of water will meet you. Follow him. <sup>14</sup>Say to the owner of the house he enters, ‘The Teacher asks: Where is my guest room, where I may eat the Passover with my disciples?’ <sup>15</sup>He will show you a large room upstairs, furnished and ready. Make preparations for us there.” <sup>16</sup>The disciples left, went into the city and found things just as Jesus had told them. So they prepared the Passover. <sup>17</sup>When evening came, Jesus arrived with the Twelve. <sup>18</sup>While they were reclining at the table eating, he said,

“Truly I tell you, one of you will betray me—one who is eating with me.”<sup>19</sup> They were saddened, and one by one they said to him, “Surely you don’t mean me?”<sup>20</sup> “It is one of the Twelve,” he replied, “one who dips bread into the bowl with me.<sup>21</sup> The Son of Man will go just as it is written about him. But woe to that man who betrays the Son of Man! It would be better for him if he had not been born.”<sup>22</sup> While they were eating, Jesus took bread, and when he had given thanks, he broke it and gave it to his disciples, saying, “Take it; this is my body.”<sup>23</sup> Then he took a cup, and when he had given thanks, he gave it to them, and they all drank from it.<sup>24</sup> “This is my blood of the covenant, which is poured out for many,” he said to them.<sup>25</sup> “Truly I tell you, I will not drink again from the fruit of the vine until that day when I drink it new in the kingdom of God.”<sup>26</sup> When they had sung a hymn, they went out to the Mount of Olives.

\* Hymn – *Go to Dark Gethsemane* . . . . . Red #65

**Confession of Sin & Declaration of Grace: Almighty God, our Maker and Redeemer, we poor sinners confess to You that we are by nature sinful and unclean, and that we have sinned against You in thought, word, and deed. Therefore, we flee for refuge to Your infinite mercy and ask You for Christ’s sake, grant us forgiveness of all our sins, and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to eternal life, through Jesus Christ, our Lord. Amen.**

Confession of Faith

Nicene Creed

**I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of His Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us, and for our salvation, came down from heaven, And was incarnate by the Holy Spirit of the virgin Mary, And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures, And ascended into heaven, And is seated on the right hand of the Father. And He shall come again with glory to judge both the living and the dead: Whose kingdom shall have no end. And I believe in the Holy Spirit, The Lord and Giver of Life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spoke by the Prophets. And I believe in one holy Christian and apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

Old Testament

Exodus 30:17-21

<sup>17</sup> Then the LORD said to Moses, <sup>18</sup> “Make a bronze basin, with its bronze stand, for washing. Place it between the tent of meeting and the altar, and put water in it. <sup>19</sup> Aaron and his sons are to wash their hands and feet with water from it. <sup>20</sup> Whenever they enter the tent of meeting, they shall wash with water so that they will not die. Also, when they approach the altar to minister by presenting a food offering to the LORD, <sup>21</sup> they shall wash their hands and feet so that they will not die. This is to be a lasting ordinance for Aaron and his descendants for the generations to come.”

Epistle

Romans 12:9-18

<sup>9</sup> Love must be sincere. Hate what is evil; cling to what is good. <sup>10</sup> Be devoted to one another in love. Honor one another above yourselves. <sup>11</sup> Never be lacking in zeal, but keep your spiritual fervor, serving the Lord. <sup>12</sup> Be joyful in hope, patient in affliction, faithful in prayer. <sup>13</sup> Share with the Lord’s people who are in need. Practice hospitality. <sup>14</sup> Bless those who persecute you; bless and do not curse. <sup>15</sup> Rejoice with those who rejoice; mourn with those who mourn. <sup>16</sup> Live in harmony with one another. Do not be proud, but be willing to associate with people of low position. Do not be conceited. <sup>17</sup> Do not repay anyone evil for evil. Be careful to do what is right in the eyes of everyone. <sup>18</sup> If it is possible, as far as it depends on you, live at peace with everyone.

Hymn – *What Can Wash Away My Sin* . . . . . Red #557

\* Gospel

John 13:1-17

It was just before the Passover Festival. Jesus knew that the hour had come for him to leave this world and go to the Father. Having loved his own who were in the world, he loved them to the end. <sup>2</sup> The evening meal was in progress, and the devil had already prompted Judas, the son of Simon Iscariot, to betray Jesus. <sup>3</sup> Jesus knew that the Father had put all things under his power, and that he had come from God and was returning to God; <sup>4</sup> so he got up from the meal, took off his outer clothing, and wrapped a towel around his waist. <sup>5</sup> After that, he poured water into a basin and began to wash his disciples’ feet, drying them with the towel that was wrapped around him. <sup>6</sup> He came to Simon Peter, who said to him, “Lord, are you going to wash my feet?” <sup>7</sup> Jesus replied, “You do not realize now what I am doing, but later you will understand.” <sup>8</sup> “No,” said Peter, “you shall never wash my feet.” Jesus answered, “Unless I wash you, you have no part with me.” <sup>9</sup> “Then, Lord,” Simon Peter replied, “not just my feet but my hands and my head as well!” <sup>10</sup> Jesus answered, “Those who have had a bath need only to wash their feet; their whole body is clean. And you are clean, though not every one of you.” <sup>11</sup> For he knew who was going to betray him, and that was why he said not every one was clean. <sup>12</sup> When he had finished washing their feet, he put on his clothes and returned to his place. “Do you understand what I have done for you?” he